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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Wednesday, June 21, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

June 29, 2006	10:00 am	San Francisco
July 20, 2006	10:00 am	San Francisco
August 24, 2006	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

June 26, 2006	1:30 pm	San Francisco
July 17, 2006	1:30 pm	San Francisco
August 21, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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**COMMISSIONER OFFICE HOURS**

**NONE**

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**PUBLIC MEETING & WORKSHOPS**

**Workshop - Order Instituting Rulemaking to Implement the Commission's Procurement R.06-04-009 (WS)**

June 21, 2006  
10 am - 5 pm

Hiram Johnson State Building- San Diego Room  
455 Golden Gate Avenue  
San Francisco

and

June 22 and June 23, 2006  
9 am - 5 pm

The purpose of this workshop is to address Phase 1 threshold policy and implementation issues for an interim greenhouse gas performance standard. For further direction about the WS, a memo and background documents are posted at [www.cpuc.ca.gov/static/energy/electric/climate+change/060419\\_ghg\\_emissionscap.htm](http://www.cpuc.ca.gov/static/energy/electric/climate+change/060419_ghg_emissionscap.htm). In addition, the transcript from the May 10 PHC held in this proceeding can be ordered by contacting [crb@cpuc.ca.gov](mailto:crb@cpuc.ca.gov). Please note, this workshop will not be webcast, accessible by telephone, or transcribed. Please contact Lainie Motamedi at (415) 703-1764 or [lrn@cpuc.ca.gov](mailto:lrn@cpuc.ca.gov) for questions regarding this meeting.

**Telecommunications Division Universal Lifeline Telephone Service Program**

June 22, 2006  
10 am - 12 noon

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The Commission's Telecommunications Division is conducting this public presentation demonstrating the new Universal Lifeline Telephone Service (California LifeLine) enrollment process, taking effect on July 1, 2006, and California LifeLine outreach efforts for the coming fiscal year 2006-07. Information about this demonstration is available at: <http://www.cpuc.ca.gov/static/telco/public+programs/ults.htm>, or contact Geraldine Carlin at 415-703-2114 or [gvc@cpuc.ca.gov](mailto:gvc@cpuc.ca.gov).

**Public Meeting Notice - ULTS Administrative Committee**

June 22, 2006  
1:30 pm - 2 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Training Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Universal Lifeline Telephone Service (ULTS) Trust Administrative Committee will meet on this day to discuss teleconferencing rules. Contact: Kevin Feizi at 916-327-7798, [kef@cpuc.ca.gov](mailto:kef@cpuc.ca.gov).

**Public Meeting Notice - Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC)  
June 23, 2006  
10 am - 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. CPUC Report and General Program Status, E. Review of Action List, F. CRS Performance Status, G. CRS Contract Manager Report, and H. CRS Report; II. CCAF Staff Reports, A. Consumer Affairs Report, B. Field Operations Report, C. Outreach Report, and D. Marketing Report; III. Public Input; IV. Quality Management; V. Abbreviated Dialing; VI. IP Relay Fraud Solutions; VII. ember Reports; and VIII. Future Meetings and Locations.

**MEETING INFORMATION:** For more information, please contact Lisa Lu, DDTP Committee Coordinator at (510) 302-1100 x110 Voice or (510) 302-1118 TTY.

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop - Consumer Protection Initiative Workshop on In-Language Issues**

June 26, 2006

California Public Utilities Commission

10 am – 4 pm

505 Van Ness Avenue, Training Room B  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

The purpose of this workshop is to (1) Undertake a review of the Commission's Study Plan on efforts in California to serve limited English proficiency populations (to be released), and (2) develop a plan for publishing a required in-language issues assessment. Commissioners may attend this workshop. Please note that no proceedings will be acted upon or decisions voted out. For questions about this workshop, please contact Jessica Hecht at [jhe@cpuc.ca.gov](mailto:jhe@cpuc.ca.gov) or (415) 703-2280.

**Workshop Notice - R.06-04-010: Order Instituting Rulemaking to Examine the Commission's post-2005 Energy Efficiency Policies, Programs, Evaluation, Measurement, and Verification, and Related Issues**

June 26, 2006  
10 am – 5 pm

and

June 27, 2006  
9 am – 5 pm

and

June 28, 2006  
9 am – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Training Room A  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

The purpose of this workshop is to address the Phase I Shareholder Risk/Reward incentive mechanism. For additional information about the WS, review <http://www.cpuc.ca.gov/PUBLISHED/RULINGS/55502.htm> and the transcript from the May 9 PHC held in this proceeding. (To order a transcript, please contact [crb@cpuc.ca.gov](mailto:crb@cpuc.ca.gov).) This workshop will not be webcast, accessible by telephone, or transcribed. Please contact Chris Villarreal at (415) 703-1566 or [crv@cpuc.ca.gov](mailto:crv@cpuc.ca.gov) for questions regarding this meeting.

**Public Meeting Notice - Deaf and Disabled Telecommunications Program**

Equipment Program Advisory Committee (EPAC)  
June 27, 2006  
9 am - 3 pm

JW Marriott, Palm Desert  
74855 Country Club Drive  
**Palm Desert**

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, and C. Review of Action List Items; II. Public Input; III. EPAC Business, Report from the Chair/TADDAC Liaison; IV. Equipment Report; V. Cellular Plan for the DDTP Program; VI. DDTP Overview; VII. Outreach Presentation; VIII. Panel Discussion on Wireless Equipment; and IX. Public Input.

**ENVIRONMENTAL REMINDER:** People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**DOCUMENT PREPARATION:** All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [lisa@ddtp.org](mailto:lisa@ddtp.org) for Brailing prior to the meeting. Handouts should also be made available in an electronic format.

**Public Meeting Notice - Public Payphone Programs**

Payphone Service Providers Advisory Committee  
June 27, 2006  
10 am – 1 pm

California Public Utilities Commission  
505 Van Ness Avenue, Room 2204  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

The Payphone Service Providers Advisory Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

1. Meeting Overview; 2. Public Input; 3. Review of Minutes from 03/21/06 Meeting; 4. Unfinished Business: a. PSPC Letter

to Director of CPSD Approving CPSD's Proposal for PSPE Program and redirection of staff, b. Formal replacement Alternate Member Representing Large LEC, c. Formal replacement Alternate Member Representing Payphone Industry, d. Formal replacement Alternate Member Representing DRA, and e. Stabilization of Funding for Program; 5. PSPE/PPPP Program Financials; 6. PPPP Discussion; 7. PSPE Discussion: a. Payphone Inspections Report, b. 2006 Payphone Line Count Reports, and c. Staffing; 8. New items for future agenda; and 9. Date of next meeting.

**MEETING INFORMATION:** For more information, please contact Moira Simmerson, PSPC liaison at (415) 703-2452 voice or 1 (800) 229-6846 TTY.

**ACCESSIBILITY NOTICE:** If you plan to attend and need specialized accommodations for this meeting, such as Deaf/Hearing Impaired sign language services, contact the Commission's Public Advisor's Office by any of the following:

Email: [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) FAX: 415-355-5404 (Attn.: Public Advisor)  
Toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)  
Voice: 415-703-2074 1-415-703-5282

**Public Meeting Notice - Deaf and Disabled Telecommunications Program**

Equipment Program Advisory Committee (EPAC)  
June 27, 2006  
10 am – 4 pm

Deaf & Disabled Telecommunications Program Offices  
505 14<sup>th</sup> Street, Suite 400, Conference Room  
Oakland

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, and C. Review of Action List Items; II. Public Input; III. EPAC Business, Report from the Chair/TADDAC Liaison; IV. Equipment Report, V. Cellular Plan for the DDTP Program; VI. DDTP Overview; VII. Outreach Presentation; VIII. Panel Discussion on Wireless Equipment, and IX. Public Input.

**ENVIRONMENTAL REMINDER:** People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**DOCUMENT PREPARATION:** All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [lisa@ddtp.org](mailto:lisa@ddtp.org) for Brailing prior to the meeting. Handouts should also be made available in an electronic format.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

6/19/06

**I06-06-014** - Investigation on the Commission's Own Motion into the practices of Southern California Edison Company to determine the violations of the laws, rules and regulations governing performance based ratemaking, its monitoring and reporting to the Commission, and future performance based ratemaking for this utility.

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

- 6/16/06      **A.05-05-023** - Application of Southern California Edison Company (U 338-E) to Establish Marginal Costs, Allocate Revenues, and Design Rates; **Proposed Decision of ALJ DeBerry.**
- 6/20/06      **R.06-02-013** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans; **Draft Decision of ALJ Brown.**
- 6/20/06      **R.02-01-011** - Order Instituting Rulemaking Regarding the Implementation of the Suspension of Direct Access Pursuant to Assembly Bill 1X and Decision 01-09-060; **Draft Decision of ALJ Pulsifer.**
- 6/20/06      **R.00-02-003** - Order Instituting Rulemaking on the Commission's own motion into the programs, practices and policies related to implementation of the California Environmental Quality Act as it applies to jurisdictional telecommunications utilities; **Draft Decision of Commissioner Brown.**
- 6/20/06      **I.05-06-041** - Order Instituting Investigation on the Commission's Own Motion into Methodology for Economic Assessment of Transmission Projects; **Proposed Decision of ALJ TerKeurst.**
- 6/20/06      **R.05-12-013** - Order Instituting Rulemaking to Consider Refinements to and Further Development of the Commission's Resource Adequacy Requirements Program; **Draft Decision of ALJ Wetzell.**
- 6/20/06      **R.95-04-043** - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and  
**I.95-04-044** - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service; **Draft Decision of ALJ Pulsifer.**

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#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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|----------|---------------|---|
| 05/24/06 | Telecom 11550 | VERIZON CALIFORNIA, INC., Compliance Filing ULTS ( <b>effective TBD</b> )   |
| 05/25/06 | Telecom 311   | CAL-ORE TELEPHONE COMPANY, Implement Changes to ULTS Program ( <b>effective TBD</b> )   |
| 05/26/06 | Telecom 78    | ACN COMMUNICATIONS SERVICES, INC., Revises the ULTS eligibility criterion and the current ULTS income levels ( <b>effective TBD</b> ) |
| 05/26/06 | Telecom 310   | DUCOR TELEPHONE COMPANY, Implement Changes to ULTS Program ( <b>effective TBD</b> )   |
| 05/30/06 | Telecom 118   | COMCAST PHONE OF CALIFORNIA, LLC, Lifeline Eligibility ( <b>effective TBD</b> )   |
| 05/30/06 | Telecom 74    | LIGHTYEAR NETWORK SOLUTIONS, LLC, Revise and Delete language for ULTS Eligibility Requirements ( <b>effective TBD</b> )               |

05/30/06	Telecom 1262	SUREWEST TELEPHONE, Revisions to Universal Lifeline Telephone Service (ULTS) program ( <b>effective TBD</b> )
05/30/06	Telecom 45	SUREWEST TELEVIDEO, Revisions to Universal Lifeline Telephone Service (ULTS) program. ( <b>effective TBD</b> )
05/31/06	Telecom 311-A	CAL-ORE TELEPHONE COMPANY, Supplements A.L.No.311, Implement Changes to ULTS Program ( <b>effective TBD</b> )
05/31/06	Telecom 347	KERMAN TELEPHONE COMPANY, Implement changes to ULTS Program ( <b>effective TBD</b> )
05/31/06	Telecom 345	SIERRA TELEPHONE COMPANY, INC., Implement ULTS Program Changes ( <b>effective TBD</b> )
05/31/06	Telecom 651	VERIZON WEST COAST, INC., Compliance Filing ULTS ( <b>effective TBD</b> )
05/31/06	Telecom 330	VOLCANO TELEPHONE COMPANY, Implement Changes to ULTS Program ( <b>effective TBD</b> )
06/01/06	Telecom 4	EMBARQ COMMUNICATIONS, INC., Adds miscellaneous language change for clarification ( <b>effective TBD</b> )
06/06/06	Telecom 18	FONES4ALL CORPORATION, Increases ULTS Income Levels ( <b>effective TBD</b> )
06/07/06	Telecom 310-A	DUCOR TELEPHONE COMPANY, Supplements A.L.No.310, Implement Changes to ULTS Program ( <b>effective TBD</b> )
06/07/06	Telecom 285-A	HAPPY VALLEY TELEPHONE CO., Supplements A.L.No.285, Revise ULTS income limitations. ( <b>effective TBD</b> )
06/07/06	Telecom 222	PINNACLES TELEPHONE COMPANY, Implement Changes to ULTS Program ( <b>effective TBD</b> )
06/07/06	Telecom 330-A	VOLCANO TELEPHONE COMPANY, Supplements A.L.No.330, Implement Changes to ULTS Program ( <b>effective TBD</b> )
06/07/06	Telecom 181-A	WINTERHAVEN TELEPHONE COMPANY, Supplements A.L.No.181, REVISE ULTS INCOME LIMITATIONS ( <b>effective TBD</b> )
06/12/06	Telecom 365	MPOWER COMMUNICATIONS CORP., Introduces a new promotion for customers who are renewing their existing term contracts for a 1-, 2-, or 3-year term. ( <b>effective TBD</b> )
06/12/06	Telecom 28483	PACIFIC BELL, CLEC Filing-Special Access-OC3,12,48 Dedicated SONET Ring; introduce enhancements ( <b>effective TBD</b> )
06/12/06	Telecom 263	U.S. TELEPACIFIC CORP., Off Tariff Contracts ( <b>effective TBD</b> )
06/13/06	Telecom 3502	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract ( <b>effective TBD</b> )
06/13/06	Telecom 24-A	CHARTER FIBERLINK CA-CCO, LLC, Supplements A.L.No.24, Revised tariff filing ( <b>effective TBD</b> )
06/13/06	Telecom 47	SAGE TELECOM, INC., Tariff revision to add new service ( <b>effective TBD</b> )
06/13/06	Telecom 507	TCG LOS ANGELES, Contract ( <b>effective TBD</b> )

06/13/06	Telecom 508	TCG LOS ANGELES, Amended Contract ( <b>effective TBD</b> )
06/14/06	Energy 2736G	PACIFIC GAS & ELECTRIC COMPANY, Consolidation of Approved Changes to Gas Preliminary Statement Part J.6.a - Noncore Customer Class Charge Account (NCA): Noncore Subaccount ( <b>anticipated effective 04/01/06</b> )
06/14/06	Telecom 53	AMERITEL/AMERIVISION COMMS INC., Removed language for LEC Billed Option Surcharge ( <b>effective TBD</b> )
06/14/06	Telecom 18	GREENFIELD COMMUNICATIONS, INC., Update Promotions ( <b>effective TBD</b> )
06/14/06	Telecom 28494	PACIFIC BELL, Government contract ( <b>effective TBD</b> )
06/14/06	Telecom 28495	PACIFIC BELL, Government contract ( <b>effective TBD</b> )
06/14/06	Telecom 134	QWEST COMMUNICATIONS CORPORATION, Introduce the Qwest Unlimited calling plan for residential customers and move the Qwest Choice Unlimited calling plan for residential customers to the Obsolete Service Offerings and Rates section ( <b>effective TBD</b> )
06/14/06	Telecom 48	SAGE TELECOM, INC., Tariff revision to add promotion ( <b>effective TBD</b> )
06/15/06	Energy 4ESP	CITY OF CORONA DEPARTMENT OF WATER AND POWER, August 2006 Monthly Resource Adequacy Requirement Compliance Filing ( <b>anticipated effective 06/15/06</b> )
06/15/06	Energy 2843E	PACIFIC GAS & ELECTRIC COMPANY, Revisions to Schedule NEM - Net Energy Metering Service to Provide Customers with Clarity on Administration of the Cap ( <b>anticipated effective 07/15/06</b> )
06/15/06	Energy 2844E	PACIFIC GAS & ELECTRIC COMPANY, Deed Restriction Regarding PG&E Fee Property at Humboldt Bay Power Plant Site - Request for Approval under Section 851 ( <b>anticipated effective 07/30/06</b> )
06/15/06	Energy 2845E	PACIFIC GAS & ELECTRIC COMPANY, Submission of Notice of Construction for the Construction of the Igancio-Bolinas #1 & #2 60kV Pole Replacement, Marin County ( <b>anticipated effective 07/15/06</b> )
06/15/06	Telecom 312	CAL-ORE TELEPHONE COMPANY, T-1 RATES FOR 36 AND 60 MONTHS ( <b>effective TBD</b> )
06/15/06	Telecom 28496	PACIFIC BELL, Interconnection Agreement with Trans National Communications International, Inc. ( <b>effective TBD</b> )
06/15/06	Telecom 11568	VERIZON CALIFORNIA, INC., Service Changes-Business Inside Wire and Business Billable Repair Service ( <b>effective TBD</b> )
06/15/06	Telecom 120	VYCERA COMMUNICATIONS, INC., Increase Monthly Recurring Charge for certain calling plans ( <b>effective TBD</b> )
06/15/06	Water 150	DEL ORO WATER CO., INC., Notify/submit to the Commission the completed transfer documents pertaining to the sale of Conlin Strawberry Water Company, and to establish/implement the tariffs for rates and terms and conditions of service pursuant to Decision 06-05-032. ( <b>effective TBD</b> )
06/15/06	Water 368	SAN JOSE WATER COMPANY, Request authorization to establish a Water



Infrastructure Act Memorandum Account to record net proceeds from all sales of no longer needed utility property. (**effective TBD**)

06/16/06	Energy 2737G	PACIFIC GAS & ELECTRIC COMPANY, Expedited Pre-Approval of El Paso and Kern River Pipeline Assignments ( <b>anticipated effective 07/07/06</b> )
06/16/06	Energy 2846E	PACIFIC GAS & ELECTRIC COMPANY, Submission of Notice of Construction for the Construction of the Ignacio-Mare Island 115kV Pole Intersect Between Two Structures in Cordelia, Solano County ( <b>anticipated effective 07/16/06</b> )
06/16/06	Energy 334E	PACIFICORP, Notification of Creation of an Affiliate, MEHC Insurance Services Ltd. ( <b>effective TBD</b> )
06/16/06	Energy 335E	PACIFICORP, Notification of Acquisition of an Affiliate, Intermountain Geothermal Company ( <b>effective TBD</b> )
06/16/06	Energy 3638G	SOUTHERN CALIFORNIA GAS COMPANY, Tariff Simplification: Revised Schedule GO-AC, Optional Rate for Customers Purchasing New Gas Air Conditioning Equipment ( <b>anticipated effective 08/01/06</b> )
06/16/06	Telecom 22-A	CHARTER FIBERLINK CA-CCO, LLC, Supplements A.L.No.22, Revised Tariff Filing ( <b>effective TBD</b> )
06/16/06	Telecom 28497	PACIFIC BELL, Government contract ( <b>effective TBD</b> )
06/16/06	Telecom 28498	PACIFIC BELL, Government contract ( <b>effective TBD</b> )
06/16/06	Telecom 28499	PACIFIC BELL, Category III Contract ( <b>effective TBD</b> )
06/16/06	Telecom 28500	PACIFIC BELL, Express Contract ( <b>effective TBD</b> )
06/16/06	Telecom 28501	PACIFIC BELL, Express Contract ( <b>effective TBD</b> )
06/16/06	Telecom 28502	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
06/16/06	Telecom 28503	PACIFIC BELL, Express Contract ( <b>effective TBD</b> )
06/16/06	Telecom 28504	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
06/16/06	Telecom 28505	PACIFIC BELL, Express Contract ( <b>effective TBD</b> )
06/16/06	Telecom 28506	PACIFIC BELL, Express Contract ( <b>effective TBD</b> )
06/16/06	Telecom 28507	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
06/16/06	Telecom 28508	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
06/16/06	Water 64-B	EAST PASADENA WATER COMPANY, Supplements A.L.No.64, To a temporary surcharge to recover the costs of drilling a new water well (Well No. 10). ( <b>effective TBD</b> )
06/16/06	Water 25-W	ROLLING GREEN UTILITIES, INC, [Water] Offset increase in the Consumer Price Index for 2005, and to add a one-time surcharge to recover expenses for the Dept. of Health Services fees. ( <b>effective TBD</b> )
06/19/06	Telecom 60	TELSCAPE COMMUNICATIONS, INC., Re-establishes tariff rules that were revised pursuant to D.04-05-057 ( <b>effective TBD</b> )

06/19/06	Water 20	PIERPOINT SPRINGS WATER CO., Offset increase in the Consumer Price Index for 2005. <b>(effective TBD)</b>
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#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

06/15/06	Water 1773	CALIFORNIA WATER SERVICE COMPANY. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 10/16/06. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
06/15/06	Water 1774	CALIFORNIA WATER SERVICE COMPANY. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 10/16/06. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
06/20/06	Energy 2834E	PACIFIC GAS & ELECTRIC COMPANY. Initial suspension on the following grounds: section 455 hearing is required. a commission order will be required to address the advice letter. o. Date suspension ends: 10/17/06. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
06/20/06	Energy 2835E	PACIFIC GAS & ELECTRIC COMPANY. Initial suspension on the following grounds: section 455 hearing is required. a commission order may be required to address the advice letter.. Date suspension ends: 10/17/06. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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#### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

06/19/06	Energy 1801E	SAN DIEGO GAS & ELECTRIC COMPANY, Revisions to Rule 25.1, direct access switching exemption rules Protest by The Calif. Manufacturers & Tech. Assc..
06/20/06	Energy 2013E	SOUTHERN CALIFORNIA EDISON COMPANY, Revised Rule 21, Three Year Switching Commitment, to add clarity regarding the commitment period for customers electing to remain in the Bundled Portfolio Service Protest by CLECA and CMTA.
06/20/06	Energy 2840E	PACIFIC GAS & ELECTRIC COMPANY, Direct access service switching exemption rules - three year commitment clarification Protest by CLECA and CMTA.
06/20/06	Water 650	CALIFORNIA-AMERICAN WATER COMPANY, [Coronado District] Establish the Sarbanes-Oxley Compliance Costs Memorandum Account to track Cal-Am's allocated share of expenses incurred by its parent company, American Water Works. Protest by Felton Friends of Locally Owned Water.

06/20/06      Water 135-W      APPLE VALLEY RANCHOS WATER COMPANY, Revise service area map Protest by Division of Ratepayer Advocates.

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**Date Filed**

**Subject**

June 5, 2006

Notice of Fiscal Year 2007-08 Proposed Expense Budget for the California Teleconnect Fund (CTF) Administrative Committee (AC) Fund filed by the CTF AC. The budget and letter of transmittal are available at:

<http://www.cpuc.ca.gov/static/telco/public+programs/ctflist.htm>

Protests or comments should be made within 20 days from the date this notice first appears in this Daily Calendar and should be sent to the Director of Telecommunications Division - Jack Leutza, California Public Utilities Commission, Telecommunications Division, 505 Van Ness Avenue, San Francisco, CA 94102

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Kenney      **A.05-12-002** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007, and **I.06-03-003** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company (U 39-M), **Evidentiary Hearing held and continued to June 21**

ALJ Thomas-      **A.05-12-011** - Application of PACIFICORP (U 901 E), an Oregon Company, for a Permit to Construct the Line 75 115 kV Conversion Project Pursuant to General Order 131-D, **Prehearing Conference in Weed held and concluded**

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**REMOVALS FROM CALENDAR**

ALJ Duda      **R.06-03-004** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues, **Prehearing Conference scheduled for June 26 has been removed from the Calendar**

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**NEW SETTINGS****NONE****LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**6/26/06** NONE SCHEDULED  
10:00 a.m.

**7/3/06** NONE SCHEDULED  
10:00 a.m.

**7/10/06** NONE SCHEDULED  
10:00 a.m.

**FINAL ORAL ARGUMENTS (FOA)****NONE****HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = *Prehearing Conference*  
**(EH)** = *Evidentiary Hearing*  
**(PPH)** = *Public Participation Hearing*  
**(IAM)** = *Initial Arbitration Meeting*  
**(M)** = *Mediation*

**(ECP)** = *Expedited Complaint Procedure*  
**(OSC)** = *Order to Show Cause*  
**(WS)** = *Workshop*  
**(FPH)** = *Full Panel Hearing*  
**(AH)** = *Arbitration Hearing*

**(CA)** = *Closing Argument*  
**(LM)** = *Law & Motion*  
**(OA)** = *Oral Argument*

**6/21/06** **A.05-12-002 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007, (U 39-M) and  
9:00 a.m. ALJ Kenney  
Comr Bohn **I.06-03-003** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company,  
**Commission Courtroom, San Francisco**  
**(also June 22 – 23; June 26 – 30; July 5 – 7; and September 21)**

- 6/21/06**  
10:00 a.m. –  
5:00 p.m.  
ALJ Gottstein  
Comr Peevey  
**R.06-04-009 (WS)** - Order Instituting Rulemaking to Implement the Commission's Procurement Incentive Framework and to Examine the Integration of Greenhouse Gas Emissions Standards into Procurement Policies. The purpose of this workshop is to address Phase 1 threshold policy and implementation issues for an interim greenhouse gas performance standard. For further direction about the WS, a memo and background documents are posted at [www.cpuc.ca.gov/static/energy/electric/climate+change/060419\\_ghg\\_emissionscap.htm](http://www.cpuc.ca.gov/static/energy/electric/climate+change/060419_ghg_emissionscap.htm). In addition, the transcript from the May 10 PHC held in this proceeding can be ordered by contacting [crb@cpuc.ca.gov](mailto:crb@cpuc.ca.gov). Please note, this workshop will not be webcast, accessible by telephone, or transcribed. Please contact Lainie Motamedi at (415) 703-1764 or [lrn@cpuc.ca.gov](mailto:lrn@cpuc.ca.gov) for questions regarding this meeting,  
**Hiram Johnson State Building - San Diego Room, 455 Golden Gate Avenue, San Francisco, CA**  
**(also June 22 - 23 at 9:00 a.m. - 5:00 p.m.)**
- 6/21/06**  
6:00 p.m.  
ALJ McKenzie  
Comr Bohn  
**A.06-02-023 (PPH)** - In the Matter of the Application of Golden State Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$14,926,200 or 15.77% in 2007; by \$4,746,000 or 4.31% in 2008; and by \$6,909,300 or 6.02% in 2009 in its Region II Service Area,  
**Placentia City Hall Council Chambers, 401 E. Chapman Avenue, Placentia, CA**  
**Also:**  
**6/22/06, 6 p.m., Gardena City Hall Council Chambers, 1700 West 162<sup>nd</sup> Street, Gardena, CA**
- 6/22/06**  
10:00 a.m.  
ALJ Mattson  
Comr Peevey  
**R.06-05-027 (PHC)** - Order Instituting Rulemaking to Continue Implementation and Administration of California Renewables Portfolio Standard Program,  
**Commission Courtroom, San Francisco**
- 6/23/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**C.06-05-001 (TELEPHONIC-PHC)** - Harry Milor Childers, Complainant, vs. California Water Service Co., Defendant,  
**Administrative Law Judge's Office, San Francisco**
- 6/26/06**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**A.06-02-023 (EH)** - In the Matter of the Application of Golden State Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$14,926,200 or 15.77% in 2007; by \$4,746,000 or 4.31% in 2008; and by \$6,909,300 or 6.02% in 2009 in its Region II Service Area,  
**Commission Courtroom, San Francisco**  
**(also June 27 – 30)**
- 6/26/06**  
10:00 a.m. –  
5:00 p.m.  
ALJ Gottstein  
Comr  
Grueneich  
**R.06-04-010 (WS)** - Order Instituting Rulemaking to Examine the Commission's post-2005 Energy Efficiency Policies, Programs, Evaluation, Measurement and Verification, and Related Issues. The purpose of this workshop is to address the Phase I Shareholder Risk/Reward incentive mechanism. For additional information about the WS, review <http://www.cpuc.ca.gov/PUBLISHED/RULINGS/55502.htm> and the transcript from the May 9 PHC held in this proceeding. (To order a transcript, please contact [crb@cpuc.ca.gov](mailto:crb@cpuc.ca.gov).) This workshop will not be webcast, accessible by telephone, or transcribed. Please contact Chris Villarreal at (415) 703-1566 or [crv@cpuc.ca.gov](mailto:crv@cpuc.ca.gov) for questions regarding this meeting,  
**Commission Training Room A, San Francisco**  
**(also June 27 - 28 at 9:00 a.m. – 5:00 p.m.)**
- 6/28/06**  
1:30 p.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**  
**(also June 29; and also October 24 – 25 at 10:00 a.m.)**

- 7/12/06**  
9:00 a.m.  
ALJ Vieth  
Comr Bohn  
**A.06-02-014 (EH)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$14,646,000 or 8.54% in 2007, by \$5,196,000 or 2.78% in 2008, and by \$6,246,000 or 3.26% in 2009,  
**Commission Courtroom, San Francisco**  
**(also July 13 – 14 and July 17 – 18)**
- 7/14/06**  
1:00 p.m.  
ALJ Barnett  
**C.06-06-006 (ECP)** - Louis Francis Russo, Complainant, vs. AT & T California, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 7/14/06**  
2:00 p.m.  
ALJ Barnett  
**C.06-03-016 (ECP)** - J. Raymond Greene, Complainant, vs. SBC California and SBC Advanced Solutions, Inc., Defendants,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 7/17/06**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.06-02-016 (EH)** - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resource Recovery Account (ERRA) and Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility Retained Generation Fuel Procurement Activities for the Record Period of January 1 through December 31, 2005. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also July 18 at 9:00 a.m. as needed)**
- 7/18/06**  
7:00 p.m.  
ALJ Patrick &  
ALJ Cooke  
Comr Peevey  
**A.04-09-019 (PPH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Monterey Marriott Hotel – San Carlos 1 Ballroom, 350 Calle Principal, Monterey, CA**
- 7/24/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Bohn  
**A.06-02-021 (EH)** - Application of the State of California, Department of Transportation for authority to remove and reconstruct an overhead grade separation of Fifth Street, CPUC Crossing No. 002-80.75-A, DOT No. 026114M, within the City of San Bernardino, County of San Bernardino, California, over tracks owned by the BNSF Railway known as the Cajon Subdivision,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also July 25 – 27)**

- 7/24/06**  
10:00 a.m.  
ALJ  
Bemesderfer  
Comr Chong
- A.06-02-028 (EH)** - In the Matter of the Petition by The Siskyou Telephone Co. (U 1017-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e). and  
**A.06-02-029** - In the Matter of the Petition by Pinnacles Telephone Co. (U 1013-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e). and  
**A.06-02-030** - In the Matter of the Petition by Global Valley Networks, Inc. (U 1008-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-031** - In the Matter of the Petition by Volcano Telephone Company (U 1019-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-032** - In the Matter of the Petition by Sierra Telephone Co. (U 1016-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-033** - In the Matter of the Petition by Ducor Telephone Co. (U 1007-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-034** - In the Matter of the Petition by Kerman Telephone Co. (U 1012-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-035** - In the Matter of the Petition by Cal-Ore Telephone Co. (U 1006-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-036** - In the Matter of the Petition by Foresthill Telephone Co. (U 1009-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-037** - In the Matter of the Petition by The Ponderosa Telephone Co. (U 1014-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-038** - In the Matter of the Petition by Calaveras Telephone Co. (U 1004-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e),  
**Commission Courtroom, San Francisco**  
**(also July 25 - 26)**
- 7/25/06**  
10:00 a.m.  
ALJ Patrick  
Comr Peevey
- A.04-09-019 (Phase 1 Interim Rate Increase ) (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
**(also July 26 – 28 and July 31 – August 3)**
- 7/25/06**  
10:00 a.m.  
ALJ Ryerson
- CFP-5151 (CITATION)** - In the matter of the Citation of Alexi Zhuk and Elina Dorokhova dba American Eagle Moving Company, pursuant to Resolution ALJ-187,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 7/26/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown
- A.05-11-022 (EH)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**  
**(also July 27 –28 and August 7 – 8 as needed)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown
- C.05-11-011 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown
- C.05-11-012 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**

- 8/1/06**  
11:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-12-004 (TELEPHONIC – PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
**Administrative Law Judge's Office, San Francisco**
- 8/3/06**  
11:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.93-04-003 (Collocation Phase) (PHC)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**
- 8/7/06**  
9:00 a.m.  
ALJ Yacknin  
Comr Bohn  
**A.06-01-004 (Phase 2) (EH)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or 2.57% in 2008, and \$658,677 or 2.88% in 2009,  
**Commission Courtroom, San Francisco (also August 8)**
- 8/7/06**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-12-004 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
**Commission Courtroom, San Francisco (also August 8 – 11 and August 14 – 18)**
- 8/14/06**  
10:00 a.m.  
ALJ Koss  
Comr Bohn  
**A.05-10-035 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a Corporation, For Authority to Implement a Low-Income Ratepayer Assistance Program in Compliance with Decision No. 03-09-021 in Application No. 01-09-062,  
**Commission Courtroom, San Francisco**
- 8/14/06**  
10:00 a.m.  
ALJ Duda  
Comr Peevey  
**R.06-03-004 (EH)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues,  
**Commission Courtroom, San Francisco (also August 15)**
- 8/21/06**  
9:00 a.m.  
ALJ Fukutome  
Comr Chong  
**A.06-03-005 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M,  
**Commission Courtroom, San Francisco (also August 22 – 23; December 4 – 7; December 11 – 15; and December 18)**
- 8/21/06**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.06-04-018 (EH)** - In the Matter of San Diego Gas & Electric Company's Application for Authorization to (1) to Participate in the Steam Generator Replacement Project As A Co-Owner of San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) ; (2) Establish Ratemaking For Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues. (U 902-E),  
**Commission Courtroom, San Francisco (also August 22 – 23 at 9:30 a.m.)**
- 8/22/06**  
9:00 a.m.  
ALJ Yacknin  
Comr Peevey  
**A.06-04-012 (EH)** - Application of Pacific Gas and Electric Company for Approval of Long-term Request for Offer Results and for Adoption of Cost Recovery and Ratemaking Mechanisms. (U 39 M),  
**Commission Courtroom, San Francisco (also August 23 – 25)**
- 8/28/06**  
10:00 a.m.  
ALJ Barnett  
Comr Brown  
**C.05-07-001 (EH)** - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric Company (U 902-M), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**



- 9/7/06**  
10:00 a.m.  
ALJ Gamson  
Comr  
Grueneich  
**A.05-03-015 (TELEPHONIC - PHC)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Administrative Law Judge's Office, San Francisco**
- 9/11/06**  
9:30 a.m.  
ALJ Long  
Comr Bohn  
**A.05-12-018 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Incurred in 2004 and Recorded in the Bark Beetle Catastrophic Event Memorandum Account,  
**Commission Courtroom, San Francisco**  
**(also September 12 – 13 and September 18 - 19)**
- 9/14/06**  
10:00 a.m.  
ALJ Malcolm  
Comr Chong  
**C.06-03-013 (EH)** - Pacific Bell Telephone Company d/b/a AT&T California (U 1001 C), Complainant, v. Fones4All Corporation (U 6338 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(also September 15)**
- 9/18/06**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.05-09-019 (EH)** - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and **A.05-10-016** - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and **A.05-10-019** - Application of Southern California Edison Company (U 338-E) Regarding Residential Line and Service Extension Allowances,  
**Commission Courtroom, San Francisco**  
**(also September 19 – 22 at 9:30 a.m.)**
- 9/25/06**  
10:00 a.m.  
ALJ Gamson  
Comr  
Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also September 26 - 29 and October 2 - 6)**
- 9/25/06**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.06-04-001 (EH)** - Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2005 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and other Regulatory Accounts; and for Recovery of \$20,57 Million Recorded in Various Memorandum Accounts,  
**Commission Courtroom, San Francisco**  
**(also September 26 at 9:00 a.m.)**
- 10/4/06**  
10:00 a.m.  
ALJ Halligan  
Comr  
Grueneich  
**A.04-12-008 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Vincent 500 kV (Segment 2) and Antelope-Tehachapi 500 kV and 220 kV (Segment 3) Transmission Projects as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling,  
**Commission Courtroom, San Francisco**  
**(also October 5)**
- 10/13/06**  
10:00 a.m. –  
12:00 p.m.  
ALJ Thorson  
Comr Bohn  
**A.06-02-026 (PHC)** - In the Matter of the Application of Golden State Water Company (D 133 W) for an Order Pursuant to Public Utilities Code Section 851 Approving a Stipulation in a Water Rights Adjudication, and for an Order Pursuant to Section 454 approving the Ratemaking Treatment of the costs of the Adjudication and Settlement,  
**Commission Courtroom, San Francisco**

<b>10/18/06</b> 9:00 a.m. – 4:00 p.m. ALJ Thorson Comr Bohn	<b>A.06-02-026 (EH)</b> - In the Matter of the Application of Golden State Water Company (D 133 W) for an Order Pursuant to Public Utilities Code Section 851 Approving a Stipulation in a Water Rights Adjudication, and for an Order Pursuant to Section 454 approving the Ratemaking Treatment of the costs of the Adjudication and Settlement, <b>Commission Courtroom, San Francisco</b> <b>(also October 19 – 20)</b>
<b>11/29/06</b> 1:30 p.m. ALJ Fukutome Comr Chong	<b>A.06-03-005 (PHC)</b> - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M, <b>Commission Courtroom, San Francisco</b>

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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